

**\*\*\*Amended Agenda\*\*\***  
**New date and time:**  
**ADMINISTRATIVE COMMITTEE**  
**AGENDA**  
City Hall, Room 9  
1225 Lincoln Way, Auburn, CA 95603  
**May 21, 2014**  
**Special Session 2:00 p.m.**

*Meeting facilities are accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made through the City Clerk's Office at (530) 823-4211, Ext. #112*

**CALL TO ORDER**

**ROLL CALL**

1. **Public Comment**

This is the time provided so that persons may speak to the Committee on any item not on this agenda.

2. Budget Review for Fiscal Year 2014-2015

3. Draft Auburn General Fund Deficit Elimination Principles & Triggers (ADEPT)

4. SB983 Update

**ADJOURNMENT**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 1225 Lincoln Way, Room 8, Auburn, CA 95603 during normal business hours.